

1 S.233

2 Representative Miller of Shaftsbury moves that the House propose to the  
3 Senate that the Committee of Education’s report on Senate Bill No. 233  
4 entitled “An act relating to amending Act 46” be amended in Sec. 1 by adding  
5 a subsection (d) to read:

6 (d) The Agency of Education shall document what new opportunities were  
7 provided for students and what costs were reduced, in specifics, district by  
8 district, as a result of consolidation under 2015 Acts and Resolves No. 46. The  
9 Agency shall report its findings by January 15, 2017 to the House and Senate  
10 Committees on Education, the House Appropriations Committee and the  
11 House Ways and Means Committee.